

Season of Creation 2021

*“Today, however, we have to realize that a true ecological approach always becomes a social approach; it must integrate questions of justice in debates on the environment, so as to **hear** both the cry of the earth and the cry of the poor.” Laudato Si’ 49*



**RESPONSE
TO THE CRY
OF THE
EARTH**



**RESPONSE
TO THE CRY
OF THE
POOR**

Our challenge for the Season of Creation 2021 is to truly listen to the cry of the earth and the cry of the poor. A call from Pope Francis but also in Australia the call of the Australian Bishops as we unpack the 2021/2022 Social Justice Statement.

We in the global north do not do enough listening, especially to the global south and to sister: mother earth, we are just too busy. **Can we build deep listening into our ecological practice over the Season of Creation** starting September 1st and finishing October 4th the feast of St Francis of Assisi.

Our challenge as we build our faith in action is to accompany those who are crying out. Where are the cries of the earth and the poor for you as we begin the Season of Creation? And what does authentic listening look like?

The spiritual exercises give us the tools needed to deeply listen, as we listen to the sounds of creation we can gradually tune in to God’s voice. To truly see the wonder and awe in all creation. Can you spend some time each day listening to sister, mother earth? As we build our spiritual strengths in listening, we are called to not just listen but to hear the cries.

For many listening to the cries of those impacted by Covid in our own communities and across the globe, we are listening and want #endcovid4all

For me I have set myself the challenge to listen to our Ecojesuit climate youth leaders. One youth leader inspired me to find a way to share her story, a very simple zoom interview can be found here https://youtu.be/PsjY_4A8m88 Novita Tongo who lives in Bandasari, Kalimantan on the island of Borneo Indonesia. For Novita the global north through industries such as extraction and palm oil plantations has seen her natural environment altered, so much so that the rivers dried up in the dry season and locally the rainforest has been replaced by palm oil monocultures. Novita is grieving. But we are listening, Sr Ana Pina who is part of the Ecojesuit network has started Girls Moving Indo encouraging leadership by Novita and the bamboo project they have started. Novita shares ‘Nature has put in all its strength to heal me. Today Nature is suffering. It’s a sign for me to do something. It’s a call for me to go ‘Home’, to heal one of Its wounded parts. Now. Here. In my hometown. Borneo’

For me Novita is truly inspirational.



Your challenge maybe just to listen to creation in your backyard, your local park. You may be close to a landscape scarred after the bushfires or floods, what are the cries you can hear? How could you respond?

For many the recent IPCC report has us grieving. In our Ignatian Year the Ignatian Solidarity Network is offering [Renewing the Earth: Living Laudato Si in the Year of Ignatius](https://ignatiansolidarity.net/event/renewing-the-earth-living-laudato-si-in-the-year-of-ignatius/) a campaign that invites the Ignatian family to consider St. Ignatius conversion, or “cannonball moment,” as a model for our own ecological conversion in this historic environmental moment that requires a renewal of our spirits and of the earth.

<https://ignatiansolidarity.net/event/renewing-the-earth-living-laudato-si-in-the-year-of-ignatius/>

The 2021 Season of Creation, from 1st September through 4th October, thousands of Christians get together for a time of restoration and hope, a jubilee for our Earth, and to discover radically new ways of living with creation. More than ever before, will unite to pray and take action for our common home. <https://seasonofcreation.org/> This Season of Creation can you deeply listen to the cry of the earth, and the cry of the poor and #act4ourcommonhome?

Why not take some time each day to read, reflect and listen?

Further suggested reading: *Laudato Si'* (of course!), the Social Justice Statement (<https://socialjustice.catholic.org.au/wp-content/uploads/2021/08/Social-Justice-Statement-2021-22.pdf>) and the Laudato Si' Action Platform (<https://laudatosiactionplatform.org/>).

Further suggestion practices: Sit spot <https://nature-mentor.com/sit-spot/>

Walking in nature

Befriending a tree

Sue Martin

Being with God in Nature ministry coordinator – (part time)

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